(SRI S. NIJALINGAPPA)

(x) Notification No. RDF 28 TRM 66, dated 15th September, 1966 (Remission and suspension of arrears of land revenue payable for the Revenue Year 1960–61 in certain villages of Jamakhandi Taluk, Bijapur District);

(xi) Notificatiou No. CAL 65 C 3469/65–66 dated 8th July, 1966 (suspension of land Revenue for the Revenue Year 1965-66 to 1966–67 in certain villages of Nanjangud Taluk, Mysore District);

as required under sub-section (2) of section 194 of the Mysore Land Revenue Act, 1964.

Mr. SPEAKER.—The Notifications are laid on the Table.

Sri S. NIJALINGAPPA (Chief Minister).—On behalf of Sri Ramakrishna Hegde (Minister for Finance), I present a statement showing Supplementary and Additional Demands for Grants for the year 1966-67 (II Instalment) as required under article 205 of the Constitution of India.

Mr. SPEAKER.—The Statement of Supplementary and Additional demands for grants for 1966-67 is laid on the Table of the House.

MADRAS HINDU RELIGIOUS AND CHARITABLE ENDOWMENTS (MYSORE AMENDMENT) BILL, 1966

Motion to consider.

Sri S. NIJALINGAPPA.—On behalf of Sri M. V. Krishnappa, Minister for Revenue, I beg to move :

"That the Madras Hindu Religious and Charitable Endowments (Mysore Amendment) Bill, 1966, be taken into consideration."

Mr. SPEAKER.—Motion moved :

"That the Madras Hindu Religious and Charitable Endowments (Mysore Amendment) Bill, 1966, be taken into consideration."

† ಶ್ರೀ ಎಸ್. ನಿಜಲಿಂಗಪ್ಪ.—ಮದ್ರಾಸಿನಿಂದ ಬಂದಿರತಕ್ಕ ಪ್ರದೇಶದಲ್ಲಿ ಕೊಳ್ಳೇಗಾಲ ಮತ್ತು ದಕ್ಷಿಣ ಕನ್ನಡ ಜಿಲ್ಲೆಯಲ್ಲಿ ಕೆಲವು ದೇವಸ್ಥಾನಗಳು ಇವೆ. ಅವಕ್ಕೆ ಮದ್ರಾಸ್ ಆಕ್ಟ್‌ನಂತೆ ಇಪ್ಪೊತ್ತು ರಾಗು ಆಗುತ್ತದೆ. ಈ ದೇವಸ್ಥಾನಗಳಿಗೆ ಟ್ರಸ್ಟೀಸ್ ನೇಮಕ ಮಾಡುವಾಗ 3 ರಿಂದ 5 ಜನರನ್ನು ನೇಮಿಸಬಹುದು. ಅದನ್ನು 5 ರಿಂದ 9 ರವರೆಗೆ ಜಾಸ್ತಿ ಮಾಡಬೇಕು ಎನ್ನುವುದೇ ಈ ವಿಧೇಯಕದ ಉದ್ದೇಶ.

Mr SPEAKER.—I think it is a non-controversial measure.

ಶ್ರೀ ಸಿ. ಜೆ. ಮುಕ್ಕಣ್ಣಪ್ಪ.—ಈ ಅಮೆಂಡ್‌ಮೆಂಟ್ ಬಿಲ್ ತರುವುದಕ್ಕೆ ಬದಲಾಗಿ ಹಿಂದೆ ತಂದಿದ್ದ ರಿಲಿಜಿಯಸ್ ಥಾರಿಟಿಬರ್ ಎಂಡೋಮೆಂಟ್ಸ್ ಬಿಲ್ಲನ್ನು ಏತಕ್ಕೆ ಪಾಸು ಮಾಡಬಾರದು ? Instead of this amendment, they could have passed that Bill into an Act.

Mr. SPEAKER.—It has been referred to a Select Committee.

ಶ್ರೀ ಎಸ್. ನಿಜಲಿಂಗಪ್ಪ.—ಮೊನ್ನೆ ಕೆಲವು ಘಟನೆಗಳು ನಡೆದುದರ ಕಾರಣ ಅದು ಅವಶ್ಯಕ ಎಂದು ಕಂಡು ಬಂದಿದೆ. ಆ ಬಿಲ್ಲನ್ನು ಪಾಸು ಮಾಡುವುದು ತಡವಾಗುವುದರಿಂದ ಇದನ್ನು ತಂದಿದ್ದೇವೆ.

Mr. SPEAKER.—Even with regard to that, I believe the Central Government wanted to pass a separate Bill. Matters were delayed and later on they changed their mind. So, the pendulum is swinging.

Sri S. NIJALINGAPPA.—There will be delay. Therefore we want to see that some sort of uniformity is maintained.

†ಶ್ರೀ ಸಿದ್ದಯ್ಯ ಕಾಶೀಮಠ (ಶಿರಹಟ್ಟಿ).—ಈ ಬಿಲ್ಲನ್ನು ಸ್ವಾಗತ ಮಾಡತ್ತೇನೆ. 5 ರಿಂದ 9ಕ್ಕೆ ಹೆಚ್ಚಿಸುವುದರಿಂದ ತೊಂದರೆ ಇಲ್ಲ. ಯೂನಿಫಾರಂ ಆಕ್ಟ್ ಮಾಡಬೇಕು ಎಂದು ಒಂದು ಬಿಲ್ಲನ್ನು ತಂದು ಅದನ್ನು ಜಾಯಿಂಟ್ ಸೆಲೆಕ್ಟ್ ಕಮಿಟಿಗೆ ಕಳುಹಿಸಲಾಗಿದೆ. ಅದನ್ನು ಬೇಗನೆ ಪಾಸು ಮಾಡವೆ ಹಿಂದಿನಿಂದ ಇರತಕ್ಕ ಮದ್ರಾಸ್ ಆಕ್ಟನ್ನು ಅಮೆಂಡ್‌ಮೆಂಟ್ ಮಾಡುವುದು ಅಥವಾ ಬಾಂಬೆ ಆಕ್ಟನ್ನು ಅಮೆಂಡ್‌ಮೆಂಟ್ ಮಾಡುವುದು ಸಮಂಜಸವಾಗಿ ಕಾಣುತ್ತಾ ಇಲ್ಲ. ಆ ಯೂನಿಫಾರಂ ಬಿಲ್ಲನ್ನೇ ಜಾರಿಯಲ್ಲಿ ತರುವುದಕ್ಕೆ ಪ್ರಯತ್ನ ಮಾಡಬೇಕು. ಈ ರೀತಿ ಬೇರೆ ಸ್ಟೇಟ್ ನಲ್ಲಿರತಕ್ಕ ಆಕ್ಟನ್ನು ಅಮೆಂಡ್‌ಮೆಂಟ್ ಮಾಡಬಾರದು ಎಂದು ಸಲಹೆ ಮಾಡುತ್ತೇನೆ.

Mr. SPEAKER.—In the Madras area, the number is 5. It is not found to be convenient. Therefore you are welcoming. If 9 are there, it means better management. The scope is for 9 intelligent non-official members to be present as trustees to manage.

ಶ್ರೀ ಹೆಚ್. ಆರ್. ಕೇಶವಮೂರ್ತಿ (ಗಂಡಸಿ).—ಈಗ 5 ರಿಂದ 9 ರವರೆಗೆ ಏರಿಸುವುದಕ್ಕೆ ಕಾರಣ ಏನು ? 9 ನವಗ್ರಹ ಸಂಖ್ಯೆ, ಒಳ್ಳೆಯದಲ್ಲ. 10 ಮಾಡಬೇಕು ಎಂದು ನಾನು ಹೇಳುತ್ತೇನೆ.

Mr. SPEAKER.—I will put it to the vote of the House. The question is :

> " That the Madras Hindu Religious and Charitable Endowments (Mysore Amendment) Bill, 1966 be taken into consideration."

The motion was adopted.

CLAUSES

Mr. SPEAKER.—The question is :

> " That clause 2 stand part of the Bill."

The motion was adopted.

Clause 2 was added to the Bill.

Mr. SPEAKER.—The question is :

> " That clause 1, the title and the preamble, stand part of the Bill."

The motion was adopted.

Clause 1, the Title and the Preamble were added to the Bill.

Motion to pass.

Sri S. NIJALINGAPPA.—I move :

"That the Madras Hindu Religious and Charitiable Endowments (Mysore Amendment) Bill, 1966 be passed."

Mr. SPEAKER.—The question is :

"That the Madras Hindu Religious and Charitable Endowments (Mysore Amendment) Bill, 1966 be passed."

The motion was adopted.

THE MOTOR VEHICLES (MYSORE AMENDMENT) BILL, 1966.

Motion to consider.

Sri D. DEVARAJ URS (Minister for Transport and Tourism).—I beg to move :

"That the Motor Vehicles (Mysore Amendment) Bill, 1966 be taken into consideration."

Sri ANNARAO GANAMUKHI (Afzalpur).—I raised an objection for introduction yesterday and it was not introduced.

Mr. SPEAKER.—Now, members will kindly note that the Mysore Motor Vehicles Taxation (Amendment) Bill, 1966 is different from Motor Vehicles (Mysore Amendment) Bill, 1966. We are now dealing with Motor Vehicles (Mysore Amendment) Bill, 1966.

Sri ANNARAO GANAMUKHI.—Sir, according to rule 71 of the Rules of Procedure, where a motion is opposed on the ground that the Bill initiates legislation outside the legislative competence of the Assembly, the Speaker may permit a full discussion thereon.

Mr. SPEAKER.—Is the hon'ble member keen on the rule or on the Debate? Let him not invoke the rule because it was introduced yesterday. I am prepared to hear if it is *ultra vires*.

Sri ANNARAO GANAMUKHI.—I raised the point and then you left at it. If it is not introduced, I will speak. If the report is that it is introduced, then I am sorry.

Mr. SPEAKER.—If the Member does not want to speak, I am not in the least worried. By merely resuming the seat he does not help the debate.

Sri ANNARAO GANAMUKHI.—I am not particular about the debate. I wanted to oppose the introduction itself.

Mr. SPEAKER.—Introduction is over yesterday.

Sri ANNARAO GANAMUKHI.—Please refer to the proceedings. I raised the objection and you kept quiet and you never said that it is introduced. If it is introduced, I resume my seat.

Mr. SPEAKER.—I often carry wrong impression. I will have it clarified.